

# SJCOE - CALIFORNIA COMPLETE COUNT CENSUS

District Outreach Meeting January 27, 2020

# AGENDA

- Census 2020 Timeline Review
- o Census 2020 Questionnaire
- •Reporting forms
  - Spreadsheet for Required Activities (required for Title I schools)
  - School Outreach Activity Report Form (optional)
- Interactive Hard to Count Map
- •Q & A

#### CENSUS 2020 TIMELINE

#### **TIMELINE**

- January March: Outreach and Motivate
  - March 12-20: Postcards to reply online
  - March 15-24: Reminder letters go out
  - March 26-April 3: Reminder postcards go out
- March 30 April 3: Census Week
- o April 1, 2020: CENSUS DAY
- April 1 July 30: Complete Census
  - Focus on April for completing census reminders sent mid and late April
  - May July: Census Enumerators will conduct inperson follow-up with non-responders

# SAMPLE CENSUS QUESTIONNAIRE

#### Start here OR go online at jun removed to complete your 2020 Census questionnaire.

Use a blue or black pen.

Before you answer Question 1, count the people living in this house, apartment, or mobile home using our guidelines.

- . Count all people, including babies, who live and sleep here most of the time.
- . If no one lives and sleeps at this address most of the time, go online at Juri removed) or call the number on page 8.

The census must also include people without a permanent place to live, so:

. If someone who does not have a permanent place to live is staying here on April 1, 2020, count that person.

The Census Bureau also conducts counts in institutions and other places, so:

- . Do not count anyone living away from here, either at college or in the Armed Forces.
- . Do not count anyone in a nursing home, jail, prison, detention facility, etc., on April 1, 2020.
- . Leave these people off your questionnaire, even if they will return to live here after they leave college, the nursing home. the military, jail, etc. Otherwise, they may be counted twice.
- How many people were living or staying in this house, apartment, or mobile home on April 1, 2020?

Number of people =

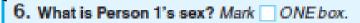
	_		
			e there any <u>additional</u> people staying here on April 1, 2020 you <u>did not include</u> in Question 1?
		Mari	k 🔀 all that apply:
			Children, related or unrelated, such as newborn babies, grandchildren, or foster children
			Relatives, such as adult children, cousins, or in-laws
			Nonrelatives, such as roommates or live-in babysitters
			People staying here temporarily
	J		No additional people
	3.	ls th	nis house, apartment, or mobile home — Mark 🗌 ONE box.
			Owned by you or someone in this household with a mortgage or loan? Include home equity loans.
			Owned by you or someone in this household free and clear (without a mortgage or loan)?
١	1		Rented?
	7		Occupied without payment of rent?
		Wei	nt is your telephone number? will only contact you if needed for official Census Bureau ness.
		Tele	phone Number



Please provide information for each person living here. If there is someone living here who pays the rent or owns this residence, start by listing him or her as Person 1. If the owner or the person who pays the rent does not live here, start by listing any adult living here as Person 1.

What is Person 1's name? Print name below.

First Na	First Name												
Last Na	me(s)												



Male Female

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		Age	on #	April 1	, 2020		Mon	ın	D	ву		rea	гог	Dilnin	1	1
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ŕ			No	, not	of Hispa	anic, L	atino,	or S	anis	origi	n					
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Υ																	
		Som	e oth	her	race	- F	rint	race	or	origi	n. <sub>Z</sub>						

1. 1	Prin	t name of Person 2		
7	First	Name		MI
ı	Last	Name(s)		
		s this person usually live or st	tay s	omewhere else?
	Mari	k 🗶 all that apply.		
	П	No		
	П	Yes, for college		Yes, with a parent or other relative
	П	Yes, for a military assignment		Yes, at a seasonal or second residence
	П	Yes, for a job or business		Yes, in a jail or prison
	П	Yes, in a nursing home		Yes, for another reason
3. ı	How	is this person related to Pers	on 1	? Mark X ONE box
	П	Opposite-sex husband/wife/spouse		Father or mother
	П	Opposite-sex unmarried partner		Grandchild
	П	Same-sex husband/wife/spouse		Parent-in-law
	П	Same-sex unmarried partner		Son-in-law or daughter-in-law
	П	Biological son or daughter		Other relative
	П	Adopted son or daughter		Roommate or housemate
	П	Stepson or stepdaughter		Foster child
	П	Brother or sister		Other nonrelative
				1 1

The same information is completed for Persons 3, 4, 5, and 6.

		П		F	emale	•	20	1	)//	7	>	~				
	5.	birth	t is this ? For biths. Writ	abies II	30 S U	jan 1 ge	yəar	old, d	this do not in boxe	writ	on' e th	s d e a j	ate ge ii	of 7		
	Age on April 1, 2020 Month Day Year of birth years															
	→ NOTE: Please answer BOTH Question 6 about Hispanic origin and Question 7 about race. For this census, Hispanic origins are not races.															
	<b>)</b> 5.	ls thi	is perso	on of H	lispa	nic, I	Latino	o, or	Spani	ish (	orig	in?				
,		П	No, not	of Hisp	anic, I	Latino	, or S	panish	h origir	1						
		П	Yes, Me	xican, I	Vlexic	an An	n., Chi	cano								
		П	Yes, Pu	erto Ric	an											
		П	Yes, Cu	ban												
		П	Yes, an													
	example, Salvadoran, Dominican, Colombian, Guatemalan, Spaniard, Ecuadorian, etc. g												4			

<b>—</b>	t is this person's race?  X one or more boxes AND print origins.  White – Print, for example, German, Irish, English, Italian, Lebanese, Egyptian, etc.											
	Black or African Am. – Print, for example, African American, Jamaican, Haitian, Nigerian, Ethiopian, Somali, etc.											
	American Indian or Alaska Native – Print name of enrolled or principal tribe(s), for example, Navajo Nation, Blackfeet Tribe, Mayan, Aztec, Native Village of Barrow Inupiat Traditional Government, Nome Eskimo Community, etc.											
	Chinese											
	Filipino											
	Asian Indian Dapanese Chamorro											
	Other Asian – Other Pacific Islander – Print, for example, Pakistani, Cambodian, Tongan, Fijan, Marshallese, etc.											
177	Some other race – Print race or origin. 📈											

• For additional people the following information is requested (up to Person 10)

Use this section to complete information for the rest of the people you counted in Question 1 on the front page.  We may call for additional information about them.												
Person 7												
First Name	MI	Last Name(s)										
		Date of Birth										
Sex	Age on April 1, 2020	Month Day	Year of birth	Related to Person 1?								
☐ Male ☐ Female	years			Yes No								

# **QUESTIONS?**

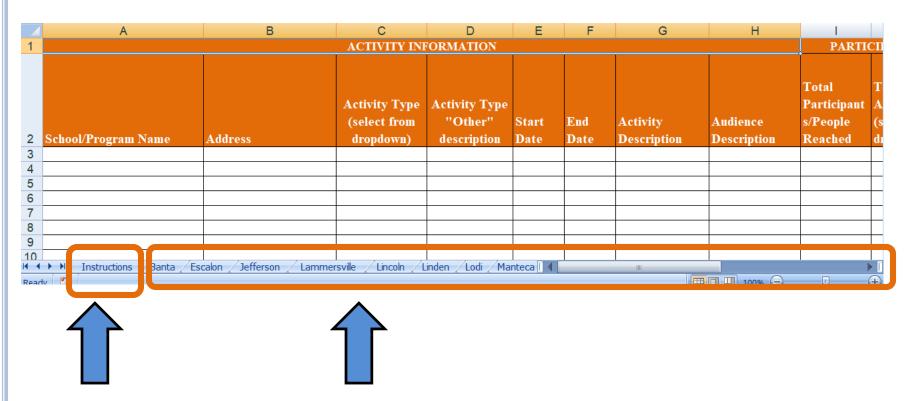
# REPORTING FORMS

Spreadsheet to Report Required Activities for Title I schools

School Outreach Activity Report Form (optional)

## SPREADSHEET

• Information requested is based on what we are required to submit to the State.



The first tab has instructions.

Each District needs to find their own tab. (County programs report under SJCOE.)



#### DISTRICT TAB

• Title I schools have been pre-populated – twice (so the two required activities can be reported)

1			ACTIVITY IN	ORMATION
2	School/Program Name	Address	Activity Type (select from dropdown)	Activity Type "Other" description
3	Escalon -Collegeville	6701 South Jack Tone	Curriculum	▼
4	Escalon -Collegeville	6701 South Jack Tone	Event	
5	Escalon -Dent Elementary	1998 Yosemite Avenue,	Flyer/Newsletter	
6	Escalon -Dent Elementary	1998 Yosemite Avenue,	Meeting	
7	Escalon -Farmington	25233 East Highway 4,	Social Media	
8	Escalon -Farmington	25233 East Highway 4,	Other	
9	Escalon -Van Allen Elementary	21051 East Highway 120,		
10	Escalon -Van Allen Elementary	21051 East Highway 120,		
11				
12				

### ACTIVITY INFORMATION - CONTINUED

				PARTI	CIPATION
Start Date	End Date	Activity Description	Audience Description	Total Participant s/People Reached	Total Count Accuracy (select from dropdown)
					Exact Very High High Medium Low Very Low

# HARD TO COUNT (HTC) INFORMATION

	HARD TO COUNT PARTICIPANTS												
Percent of HTC in Count	HTC#- Immigrant s			HTC # - Asian/Pac. Islanders		Childre		Br Co (Se		HTC# Methodology			
									Exact Very High High Medium Low Very Low				

#### LANGUAGE AND FUNDING INFORMATION

- Just put an X if English/Spanish
- X for type of funds used IF any funding was used

L	ANGUAGE	ES	FUNDING						
	Lang. of Activity: Spanish	Other	District/ Program funds	Census funds from SJCOE	Other				
		_							

#### |Census 2020 School Outreach Activity Report

School:		District:	
Con	plete the following informati	on and submit to insert name of district census contact.	
1a. J	What type of activity are your	reporting	
	Curriculum	Meeting	
	Event	Social Media	
	Flyer/Newsletter	Other (describe):	
1b. \	When was the activity held:		
	Start date:	End date (if different	
		than start date):	
1c. I	Provide a brief description of	the activity]	
2a. J	Who was the target audience:		
2b. Į	How many people attended or	r were reached:	
	Total Count Accuracy:		
		Indicate the level of accuracy from the options below:	
	Exact	Medium	

Low

Very Low

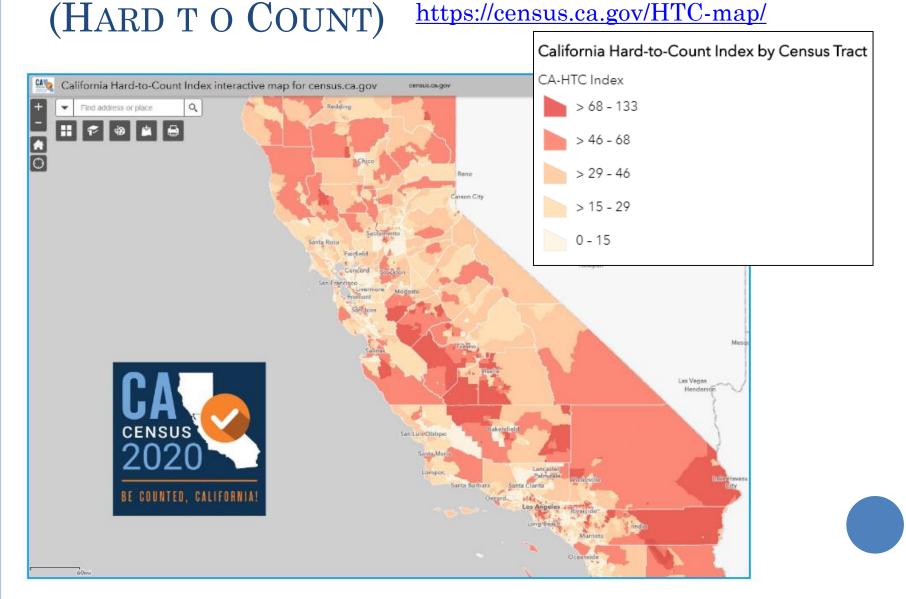
Very High

High

3a. What percent of those attending	g or who were reached are "Hard to Count" (	HTC) populations?
3b. How many were in the following	ing HTC populations? (Enter the exact number	er or your best estimate. For Title I schools
the count from 2B will be used		•
# Immigrants	# African-American	
# Homeless	# Families w/ Children 0-5	
# Latinos	# English Learners	
# Asian/Pacific Islander		
3c. HTC Breakdown Confidence.		
How accurate is this number?	Indicate the level of accuracy from the option	ns below:
Exact	Medium	
Very High	Low	
High	Very Low	
3d. HTC Methodology (How did	you determine your counts for HTC population	ons? If this was an event with a sign in
sheet you might be able to actu	ally count. For schoolwide/program wide act	tivities you might use enrollment numbers.)
4. What language(s) was the outre	ach provided in? (check)	
English		
Spanish		
Other (list):		
	is outreach, what funds were used?	
District/Program fund		
Census funds from SJ	ICOE	
Other (list):		

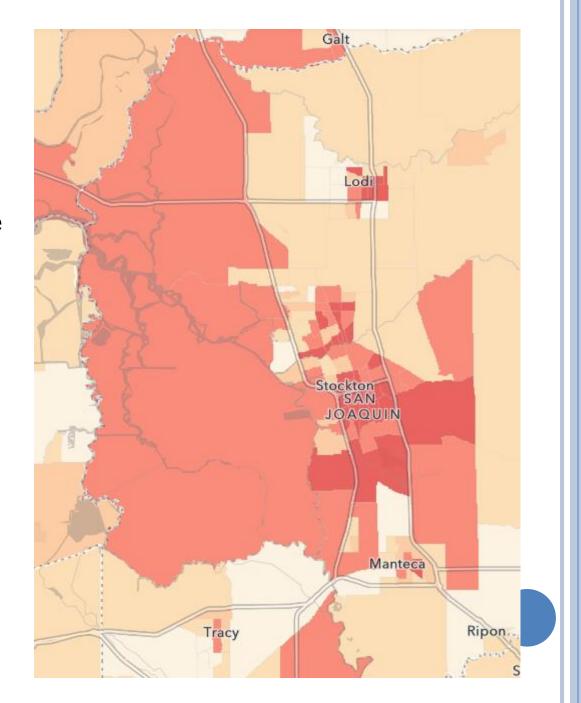
# **QUESTIONS?**

# CALIFORNIA'S INTERACTIVE HTC MAP (HARD TO COUNT) https://census.ca.gov/HTC-map/



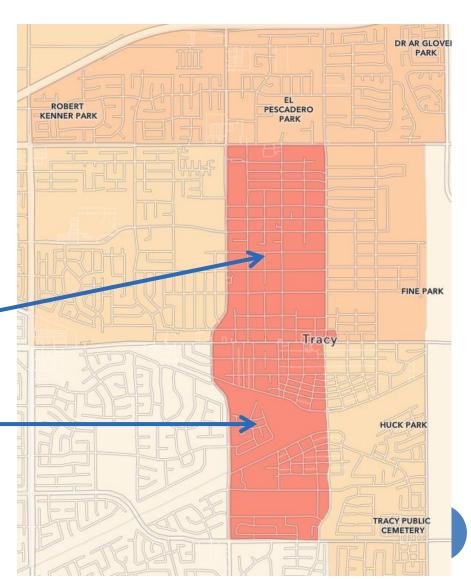
## SAN JOAQUIN COUNTY

- This is a big picture view of the County
- Users can get a city wide or street level view to identify specific areas with the largest HTC populations



EXAMPLE OF DRILL DOWN —
TRACY

- Drilling down to darkest orange in Tracy.
- Two elementary schools cover most of this area:
  - Central School
     (HTC Index 63)
  - South/West Park (HTC Index 49)
- Can scroll in further to get census track <u>block</u>



#### SJCOE SUPPORT

- Carol Anderson-Woo, Census Coordinator (<a href="mailto:cawoo@comcast.net">cawoo@comcast.net</a>)
- Weekly Updates via e-mail (sent on Mondays unless it is a holiday)
- Monthly Online Webinar Meetings
- Monthly Online Update Meetings
- Individual assistance via e-mail, phone, online (Zoom)
- In-person assistance
- Marlene Flau, Executive Assistant, Student Programs and Services (<u>mflau@sjcoe.net</u>)

# QUESTIONS?

What else can we do to support your district and your schools? (Type in the chat box)